

THE BOARD REPORT

BLAIR COMMUNITY SCHOOLS

The Board of Education met on Monday, October 14, 2019 at Deerfield Primary for a 7:00 pm Board of Education Regular meeting. Board Members Present: Lyle Schjodt, Brittney Gunderson, Denise Ray, Brandi Petersen, Kari Loseke, Laura Ronning, Bob Schoby, and Steve Callaghan. Board Member Absent Excused: Deb Parks.

Pledge of Allegiance:

Mrs. Kim Leggot, K-2 PE teacher, introduced students who participated in the recent Fun Run Fundraiser. The fundraiser raised a little over \$35,000 for the K-2 buildings. The students informed of their favorite part of the event and then led the Board in the Pledge of Allegiance.

Consent Agenda and Claims:

The Board of Education approved the minutes of the September 9, 2019 Board of Education Special Meeting and the September 9, 2019 Board of Education Regular Meeting, the Treasurer's Report, and payment of monthly claims.

Recognitions:

- October is National Farm to School Month. It is to help ensure kids have access to healthy, local foods.
 - Becca Stambaugh, Taher Food Service Director, introduced the Barrera family to the Board. The Barrera family owns and runs the Barrera Farm, which is the local farm Mrs. Stambaugh will be using to implement the PAW PAW fruit smoothies for the month of October. Paw Paw is a fruit that is high in Vitamin C and has the flavors of banana, mango, and pineapple all in one.

Acceptance of Gifts:

- **Approved** the donation from Milwaukee Tool, estimated value of \$5,000 - \$10,000, as part of the Technical School Donation Program.
- **Approved** the donation in the amount of \$2,254.20 from the Blair Community Schools Foundation, on behalf of the Blair Wrestling Club, to cover expenses for the BHS Wrestling team to participate in the Flatwater Fracas Wrestling Tournament in Grand Island on Thursday, December 19, 2019 through Saturday, December 21, 2019.

Consideration of Communications:

- **Approved** the request for the Blair FFA organization, under the supervision of Laura Joy, Assistant FFA Sponsor, to attend the FFA National Competition held on October 30 – November 2, 2019 in Indianapolis, Indiana.
- **Approved** the request for the Otte-Blair Middle School 8th Grade Band to travel to Adventureland on June 1, 2020 with no district funds being used for student or staff travel expenses.
- **Approved** the request for the Blair High School Varsity Cheer Team to attend a cheer competition at Elkhorn South on Sunday, December 8, 2019 with parent permission.
- **Approved** the request for the Blair High School Dance Team to hold their choreography clinic on Sunday, October 20th and Sunday, November 3rd, 2019 with parent permission.
- **Approved** the request for the Blair Wrestling Club to use the Blair High School facilities for a youth wrestling tournament on February 8, 2020 and February 9, 2020.

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Not the official minutes of the Board of Education

Committee Reports:

- Policy Committee
 - The Policy Committee met on Monday, September 30, 2019. A report of the committee was given by Lyle Schjodt.
 - **Approved** on first and final notification revisions to policy 403.07-Professional Organizations and policy 404.01R1-Communicable Diseases Procedure – Employees.
- Curriculum Committee
 - The Curriculum Committee met on Wednesday, September 25, 2019. A report of the committee was given by Denise Ray.
- BG&T Committee
 - The BG&T Committee met on Monday, September 23, 2019. A report of the committee was given by Bob Schoby.
 - **Approved** to authorize the administration to proceed forward with the Notice of the Proposed Sale of West Primary School by sealed bid as recommended by legal counsel.
 - Please visit the Blair Community Schools Website District page to view the Notice of the Proposed Sale, Press Release, and a video on West Primary from Dr. Gilson.
- Finance Committee
 - The Finance Committee met on Tuesday, October 8, 2019. A report was given by Brandi Petersen.
 - **Approved** the purchase of a new John Deere Gator, in the amount of \$10,100, using the Savings Depreciation Fund.

Adjournment:

The meeting adjourned at 8:38 PM.

Respectfully submitted,



Randall Gilson, Ed.D.
Superintendent of Schools